C6665(C)

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"Commissioner for Patents Alexandria, VA 22313-1450"

On August 16, 2005

Ellen Plotkin

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Attorney for Applicant(s)

**PATENT** 

Case No. C6665(C) UNUS #03-D328-EDG/D

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

BINDER, et al.

Serial No.:

10/727,234

Filed:

December 3, 2003

For:

SOFTENING LAUNDRY DETERGENT

Date of Signature

Group:

1751

Examiner:

Brian P. Mruk

**ENGLEWOOD CLIFFS, NEW JERSEY 07632** 

August /6, 2005

# SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

Documents relating to the above-identified application are submitted herewith. These documents are intended for the Examiner's information and for citation with the instant case. This submission does not constitute either a representation that a thorough search has been made or an admission that the documents cited herein are properly citable against the above-captioned patent application. Any comments accompanying the document are not intended to take the place of the Examiner's independent consideration of each document.

08/19/2005 NNGUYEN1 00000015 121155 10727234

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#### C6665(C)

### References

# International Search Report, PCT/EP2004/013161, mailed 25 April 2005, 4 pp.

EP 0 997 525 (Corzani, et al.) EP 0 997 526 (Grippaudo, et al.) EP 1 188 817 (Kischkel, et al.) (w/abstract) GB 2 172 299 (Tamura, et al.) US 5 863 880 (Shih, et al.) US 2003/0186832 (Padron, et al.)

Since neither a Final Office Action nor a Notice of Allowance has issued in this application, please consider the enclosed information and charge the \$180.00 fee under 37 C.F.R. § 117(p) to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed. (37 CFR 1.97(c)(2))

Respectfully submitted,

Ellen Plotkin

Attorney for Applicant(s)

Reg. No. 36,636

EP/ss (201) 894-2253



TO-1449

U.S. Dept. of Commerce - Patent & Trademark Office

# SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY **APPLICANT**

#### LIST OF REFERENCES CITED BY APPLICANT

Applicant: Binder, et al. Serial No.: 10/727,234

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Group:

U.S. PATENT DOCUMENTS							
EXAM. INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE	
	5 863 880	26 Jan. 99	Shih, et al.				
	2003/0186832	02 Oct. 03	Padron, et al.	•			

EXAM. INITIAL	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION YES NO			
	0 997 525	03 May 00	EP						
	0 997 526	03 May 00	EP						
	1 188 817	20 Mar. 02	EP			X (w/abstract)			
	2 172 299	17 Sep. 86	GB						

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)
International Search Report, PCT/EP2004/013161, mailed 25 April 2005, 4 pp.

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.